



# EMMET - CHARLEVOIX 4-H MARKET LIVESTOCK ASSOCIATION



2024-2025

## MEMBERSHIP ENROLLMENT FORM

NAME \_\_\_\_\_ EXH. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

YOUTH CELL \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ 4-H AGE \_\_\_\_\_  
(As of January 1, 2025)

MEMBER T-SHIRT SIZE (circle adult size):    S    M    L    XL    XXL

PARENT(S) NAMES \_\_\_\_\_

PARENT(S) CELL \_\_\_\_\_

EMAIL \_\_\_\_\_

CLUB NAME \_\_\_\_\_

CLUB LEADER \_\_\_\_\_

**I PLAN TO EXHIBIT THE FOLLOWING MARKET ANIMALS:**  
(Please circle all that may apply)

Large Beef	Lamb	Hog	Dairy Feeder	Jr. Beef
2 Goats	2 Lambs	2 Hogs	2 Dairy Feeder	2 Jr. Beef
# ___ Turkey (2 per cage)	# ___ Meat Chicken (2 per cage)	# ___ Duck (2 per cage)	# ___ Geese (2 per cage)	# ___ Meat Rabbit (2 per cage)

**My options for animal exhibition include – but cannot exceed:**

**Combinations may include:**

- 1 large animal and 1 medium animal
- 1 large animal, 1 medium animal and 1 small animal pen
- 1 large animal and up to 2 small animals pens
- 2 medium animals
- 2 medium animals and 1 small animal pen
- 1 medium animal and 2 small animals pens
- 3 small animal pens

## 2024-2025 MARKET LIVESTOCK ASSOCIATION COMMITTEES:

As a parent, I understand that I will be called upon to complete a work bee assignment during the year and serve a night barn duty shift during fair week if I will be staying in an overnight site.

I have circled the one committee I am interested in serving on

### Standing Committees:

- Photography / Post Fair Advertising
- Awards
- Auction Day Operations
- Building & Housing / Show Day & Auction Ring
- Buyer Appreciation
- Fundraising
- Nominating
- Processing & Hauling
- Record Books
- Set Up / Clean Up
- Member Recruiting
- Fair week fun activities
- Overall Master Showman Class (all species including horse)
- Buyers Recruiting

My signature certifies that I have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and the 4-H Policy statements, and I understand and accept the penalties for fraud, misconduct, and rules violations.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This form is in *addition* to registering in 4-H ONLINE required by your county 4-H Office.

This form is to be completed by every returning livestock member and their parent/guardian and must be turned into the Livestock Association Secretary no later than the end of the membership meeting on **Monday, November 18, 2024**. New livestock member and their parent/guardian must turn into the Livestock Association Secretary no later than the end of the membership meeting on **February 17, 2025**.

*APPROVED: October 21, 2024*